## Question 3

| Facilities a | available      |                 |               |                 |                |        |
|--------------|----------------|-----------------|---------------|-----------------|----------------|--------|
| Please des   | cribe the faci | lities provided | for disabled  | people          |                |        |
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| Question 4   | 4              |                 |               |                 |                |        |
|              | _              |                 |               |                 |                |        |
| Other prov   | /isions        |                 |               |                 |                |        |
|              |                | f any other pr  | ovisions made | e to aid the us | se of the prem | ises b |
| disabled pe  | eople.         | , ,             |               |                 | ·              |        |
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## **DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT**

If signing on behalf of the applicant please state in what capacity.

The contents of this disabled access and facilities statement are true to the best of my knowledge and belief.

| Signature                     | * (see note below)  |
|-------------------------------|---------------------|
| Date                          |                     |
| Capacity                      | APPLICANT/AGENT     |
| Telephone number and email ac | Idress of signatory |

## \* Data Protection Act 1998

The information on this form may be held on an electronic public register which may be available to members of the public on request.